**ALGESIP APPLICATION FORM**

**Algerian-Spanish Innovation Programme**

1. General Information

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| --- | --- |
| 1.1 Acronym |  |
| 1.2 Title |  |
| 1.3 Research area |  |
| 1.4 Summary | *it should describe the proposed research, objectives, methodology, expected outcomes and economic potentials impact* |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1.5 Budget and Duration |  | | 1st  Year | | 2nd Year | | 3rd Year  (if applicable) | | | | **TOTAL** | |
| Duration (nº months):  Start Date: | |  | |  | |  | | | |  | |
|  | | **Spain (€)** | **Algeria (DZD)** | **Spain (€)** | **Algeria (DZD)** | **Spain (€)** | | **Algeria (DZD)** | | **Spain (€)** | **Algeria (DZD)** |
| Budget | Government  Contribution |  |  |  |  |  | |  | |  |  |
| Private  Contribution |  |  |  |  |  | |  | |  |  |
| Others,  if any |  |  |  |  |  | |  | |  |  |
| Subtotal | |  |  |  |  |  | |  | |  |  |
| Subtotal (%) | |  |  |  |  |  | |  | |  |  |
| Total | |  | |  | |  |  | |  |  | |

**1.5ª** **Budgetary details in respect of Spanish company -** *minimum CDTI fundable budget per Spanish company will be* ***175,000 €***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Budget head | 1st Year (€) | 2nd Year (€) | 3rd Year (€)  (if applicable) | TOTAL (€) |
| Amortization of capital assets (tangible and intangible) |  |  |  |  |
| Material cost |  |  |  |  |
| Manpower |  |  |  |  |
| Outsourced technical collaborations |  |  |  |  |
| Overheads (indirect costs) |  |  |  |  |
| Audit cost |  |  |  |  |

**1.5b Budgetary details in respect of Algerian Research entity (DZD) -** *DGRSDT fundable*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Budget head | 1st Year (DZD) | 2nd Year (DZD) | 3rd Year (DZD)  (if applicable) | TOTAL (DZD) |
| CAS 302-082 |  |  |  |  |
| Chapter 1 |  |  |  |  |
| Chapter 2 |  |  |  |  |
| Chapter 3 |  |  |  |  |
| Chapter 4 |  |  |  |  |
| Chapter 5 |  |  |  |  |
|  |  |  |  |  |

**1.5c Budgetary details in respect of Algerian company (DZD)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Budget head | 1st Year (DZD) | 2nd Year (DZD) | 3rd Year (DZD)  (if applicable) | TOTAL (DZD) |
| Equipment |  |  |  |  |
| a. Manpower |  |  |  |  |
| b. Consumables |  |  |  |  |
| c. Travel |  |  |  |  |
| d. Contingency |  |  |  |  |
| e. Overheads  (indirect costs) |  |  |  |  |

*Note: Add charts if necessary*

|  |  |  |
| --- | --- | --- |
| 1.6 Members contribution | Name of the entity/company | € |
|  |  |
|  |  |
|  |  |
| **Total contribution (%)**  *(Limit* ***70%-30%*** *participation per country)* |  |  |

Note: The conversion of (DZD) into (€) must be done according to the update rate of Bank of Algeria in the date of the launch of the Call (1st April 2020)

2. Project Outline

|  |
| --- |
| 2.1 Description (number of pages is not limited) |
| **Statement of the degree of collaboration and the role of each Partner:** *Describe the nature of cooperation and the actual role of each Partner in the implementation of the projects. It is worth to highlight why such cooperation is important for both countries and responsibilities of each partners*  **Problem Definition:** *Describe the problem you are going to tackle in the project, and explain how the proposed concept meets the up-to-date requirements to improve performing functions of your company ; to improve your missions, activities and objectives (entity R&D).* |

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| 2.2 Innovation highlights (State of the Art / Progress beyond state of the art) (maximum 3 pages) |
| **State-of-the-Art:** *Describe the state-of-the-art in the project subject matter. Also, describe any previous achievements or pilot studies which have been conducted by you (your team) within the project subject matter. It is worth mentioning your relevant international publications, patents and former research grants in the project subject matter in this section of the proposal*  **Objectives:** *State your project’s main and specific objectives* |

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| 2.3 Technological Development Envisaged (number of pages is not limited) |
| **Approach and Methodology:** *Describes how your project will be implemented, including your general scientific approach (Plan of work), activities, methods, and project inputs. Specify the methods only to the extent needed to give a general idea of the tasks to be conducted and the findings it will yield.* |

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| 2.4 Market Applications and Exploitation (number of pages is not limited) |
| **Project Outcomes and Impact:** *Expected outcomes in accordance with added value of this collaboration, its relevance for the industry and society, significance to researcher training and to the development of the research environment, and strengthening research cooperation between Algeria and Spain over the long term.*  **Envisaged research valorization:** publications, patents, plant variety certificate, etc. and/or commercialization of a new product, process or service. Briefly, specify the advantages of each partner. |

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| --- |
| 2.5 Key References: List outstanding, recent and relevant literature or innovative registered outcomes cited in the proposal |
|  |

3. Participant Data

|  |  |
| --- | --- |
| 3.1 Spanish Participant | |
| Full Name | |
| Organization Address | Telephone number |
| Fax number |
| Contact person data | Function |
| E-mail |
| Activity | |

|  |  |
| --- | --- |
| 3.2 Algerian Research entity | |
| Full Name | |
| Organization Address | Telephone number |
| Fax number |
| Contact person data | Function |
| E-mail |
| Activity | |
|  | |
| 3.3 Algerian company | |
| Full Name | |
| Organization Address | Telephone number |
| Fax number |
| Contact person data | Function |
| E-mail |
| Activity | |

4. Contribution to the project

|  |  |  |
| --- | --- | --- |
| Name of the participants and a brief description of their activities in the project | | |
| Spanish participants |  | |
|  | | |
|  | | |
| Algerian participants | |  |
|  | | |
|  | | |
|  | | |

5. Expertise of the participants

|  |  |  |
| --- | --- | --- |
| Name of the participants and a brief description of their experiences in relation to the project | | |
| Spanish participants |  | |
|  | | |
| Algerian participants | |  |
|  | | |
|  | | |

6. Consortium Agreement

|  |
| --- |
| Indicate if the Consortium has signed any Memorandum of understanding or any other consortia agreement and mention the signed date if it is the case. |
|  |

7. Signature

|  |
| --- |
| This document must be sealed and signed by all co-applicants. |
|  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 7. Milestones / Timeline and Gantt Chart / Diagram - project schedule and work breakdown structure of the project into working packages: attach a similar chart  **Title of the project:**  **Project ID:**  **PI (ALG): Affiliation:**  **PI (Sp): Affiliation:**  **Actual start date of the project:**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Task No.** | **Title of Task/Sub-task** | **Start Date** | **End Date** | **Duration (Months)** | **1st Year** | | | | | | | | | | | | **2nd Year** | | | | | | | | | | | | **Expected measurable outcomes of successful implementation of the task** | | M 1 | M 2 | M 3 | M 4 | M 5 | M 6 | M 7 | M 8 | M 9 | M 10 | M 11 | M 12 | M 13 | M 14 | M 15 | M 16 | M 17 | M 18 | M 19 | M 20 | M 21 | M 22 | M 23 | M 24 | | **1** | ………………..………….. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 1.1 | ……………………..…….. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 1.2 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | **2** | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 2.1 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 2.2 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 2.3 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | **3** | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 3.1 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 3.2 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | **4** | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 4.1 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | 4.2 | ……………………………. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   ***\**** *The above chart is given as an example. In this example, cells highlighted in yellow indicate main tasks, and cells highlighted in green indicate sub-tasks.*  *Cells highlighted in red indicate the last months of the reporting periods. A progress/final report should be submitted shortly after the end of each period.*  *Please add more columns (for projects longer than 24 months) and/or rows (for tasks and sub-task) if needed.* |